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The Daily Telegrams

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Light rain/thunder is likely over Port Blair. Maximum and Minimum temperature will be around 34° C and 26° C respectively on Saturday 27/05/2023.

Maximum Temperature (°C) of Date: 33.2
Minimum Temperature (°C) of Date: 25.5
Relative Humidity (%) at 0830 IST : 069
Relative Humidity (%) at 1730 IST : 063
Sunrise time on 27.05.2023 (in IST): 0454
Sunset time on 27.05.2023 (in IST): 1798
Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 000.0
Rainfall upto 1730 hrs of date in mm: 001.1
Rainfall (Progressive total from 1st January 23 upto 0830 hrs of date) in mm: 098.9 mm

Weather Report

Regn. No. 34190/75

No. 141

Port Blair, Saturday, May 27, 2023

Web: dt.andaman.gov.in

Rs. 3.00

Pages 8

Felicitation prog. organized by Deptt. of Art & Culture in honour of Freedom Fighters & unsung heroes of A&N Islands

"Air of freedom we breathe today is solely due to the sacrifices made by our freedom fighters": Secretary (Art & Culture)

Family members of freedom fighters express gratitude to Administration for honouring them

Staff Correspondent
Port Blair, May 26

The Indian freedom struggle is replete with acts of courage and valor and the air of freedom we breathe today is a witness to the supreme sacrifices made by our freedom fighters, which we can never forget, said the Secretary (Art & Culture), Shri Binay Bhushan, IAS. He was speaking as the chief guest of the felicitation function organized by the Department of Art & Culture, A&N Administration at Andaman Club here this evening. The programme was organised as part of 'Azadi Ka Amrit Mahotsav' on the theme 'Unity', to acknowledge and honour the invaluable contributions of freedom fighters (received pension under Swatantrata Sainik Samman Yojana), Members of Indian Independence League & Indian National Army, Andaman Branch, Islanders killed during Japanese occupation of



the Islands and members of the Great Andamanese tribe for their fight against the colonial rulers during the battle of Aberdeen.

The Secretary further remarked that this felicitation programme will serve as an inspiration to the younger generation, reminding them about the sacrifices made by the freedom fighters, who collectively fought

with the sole agenda of attaining freedom for the country. It is a well known fact that A&N Islands played a pivotal role in the freedom struggle of the country; he said and added that Andaman was earlier known as Kalapani for the inhumane treatment of the prisoners, who were confined here.

The Secretary (Art & Culture) along with the Director (Art & Culture)

felicited the freedom fighters and the unsung heroes of the Islands with mementos and shawls for their invaluable contributions in the country's freedom movement, which were received by the family

members of Bijoy Lal Banerjee, John Lobo, Rahmatullah, Farzand Ali, Jaswant Singh, Mohar Singh, Prem Shankar Pandey, Pokher Singh Chawla, Radha Kishen, Sahib Singh, Abdul Khaliq,

Abdul Jalil, Basant Lal, Gopal Krishna and Great Andamanese Tribe. Smti Ratan Devi who was present in person was also felicitated. The family members also expressed their gratitude to the Administration for organizing this programme to honour them.

Proposing the vote of thanks, Director (Art & Culture), Dr. Jatinder Sohal thanked family members of freedom fighters for being part of this felicitation program today. He said, the contributions made by the freedom fighters will always be acknowledged and this felicitation programme is a proud occasion to honour the people who sacrificed their life for the freedom of the country.

Museum Grant Scheme for establishment of new Museums / development of existing Museums

Govt. & private institutions registered under Societies Registration Act, 1860 eligible for Grant

Port Blair, May 26 this, financial assistance is provided at the Regional, State and District levels. All Govt. and private institutions registered under Societies Registration Act 1860 are eligible to receive the Grant. Interested Museums and Societies can check the information in the website www.indiaculture.gov.in and if interested may apply for the Museum Grant Scheme, a press release from Directorate of Art & Culture said.

Admission to UG courses in JNRM for academic year 2023-24

Port Blair, May 26 Candidates seeking admission to various UG courses can apply online by login on http://collegeadmission.andaman.gov.in and the portal is open from 26/05/2023 to 14/06/2023.

Prospectus and other information regarding eligibility criteria can also be accessed through the CCAP portal <http://collegeadmission.andaman.gov.in>. No application will be received or entertained directly (offline) in the college, a press release from JNRM said.

Interview of Secretary (Sports) broadcast through Akashvani Port Blair

Secretary elaborates on Sports Department's role in promoting sports in Isles

Port Blair, May 26

The Chief Secretary, A&N Administration, Shri Keshav Chandra, IAS has directed all Secretaries of the Departments concerned to give interviews in Akashvani Port Blair and Doordarshan (DD) and highlight the initiatives taken by the Departments involved in public delivery services to improve public delivery system, social infrastructure and social benefit schemes. As per the roster, the interview of Secretary (Sports), Shri Yash Chaudhary, IAS was broadcast today through Akashvani Port Blair and the same is being reproduced in Q&A format for the wider reach of the people of A&N Islands.



Interviewer: How important is Sports in a person's life?

Secretary (Sports): Sports is very important in a person's life. In School, there is a mandatory games period through which students are motivated towards sporting activities. Sports not only keep our body healthy and fit, but it also helps us to lead a disciplined life and aid us in decision making. It works as a building block in life. Those who adopt sporting activities, will definitely be successful in life. I appeal to parents to motivate their children not only in studies but also in sports and allow them to participate atleast in one sport for their all round personality development.

Interviewer: Can you elaborate on the infrastructure available for development of sports in Isles?

Secretary (Sports): The Sports Department has plans to create atleast one Multipurpose Hall or Mini Stadium in all the three Districts. At present, the Department has Netaji Subhas Chandra Bose Stadium in South Andaman. At Mayabunder, one Multipurpose Hall has been constructed which will be inaugurated shortly. In Car Nicobar, BJR Stadium is there. In line with this, efforts are on by the Department to establish or construct a Multipurpose Hall or Mini Stadium in all the Islands. In some Islands, such facilities are available and for renovation of these facilities, tenders have been floated through

APWD. By this year, the Department will be able to complete the maintenance and upkeep of these sports facilities. The Sports Department also requests the Panchayats to take care of the Multipurpose Hall and Grounds in their respective Panchayats. The Department needs the support of the Pradhans of the respective Panchayats for the maintenance and upkeep of these sports facilities regularly throughout the year. The sportspersons are also duty bound to shoulder their responsibility in the upkeep of the sports infrastructure available at their respective areas. They can take care of the facilities by favouring small things such as switching off lights while leaving the multipurpose halls, locking the doors etc. I appeal to the sportsperson as well as the sports facility users to help the Department in the upkeep of sports infrastructure.

Interviewer: Is there any plans for up gradation of the Sports facilities in Isles?

Secretary (Sports): An audit has been completed and deficiency in sports infrastructure has been identified. The upkeep & maintenance of the same will be carried out through APWD. Apart from this, the Department has taken initiatives of manning of these infrastructures through the ground staff & supporting staff. In the initial stages, an

(Contd. on last page)

Yuva Sangam prog. under Ek Bharat Shreshtha Bharat

Jharkhand student delegates visit Chatham Saw Mill & participates in Swachh Bharat Abhiyan

Port Blair, May 26

As part of Yuva Sangam programme under Ek Bharat Shreshtha Bharat, the delegates from Jharkhand participated in the Swachh Bharat Abhiyan at Haddo Sea Shore Road today. PBMC Chairperson, Smti Selvi also participated in the drive and interacted with the



student delegates Sangam team also present there. The Yuva

(Contd. on last page)

Degree Certificate of B.Tech of DBRAIT received from Pondicherry University

Port Blair, May 26

The Degree Certificate of B. Tech Programs for the students who had cleared all papers during Sept., 2020 Examination has been received from the Pondicherry University. The students have been requested to collect their Degree Certificate in person from

(Contd. on last page)

Awareness drive against single use plastic conducted as part of Mission LIFE



Port Blair, May 26

The Department of Economics and Statistics, A&N Administration conducted plastic awareness drive today in the Office premises and adjacent area of Quarry Hill, Phoenix Bay alongwith Officers and

Office Staff as part of public awareness and mobilization exercise under Mission LIFE to promote sustainable livelihood and conservation of environment through eco-friendly measures

(Contd. on last page)

Chirag Kumar emerged as winner of open category Chess Tournament

Port Blair, May 26

The 1st Atul Smrity Samity Open Chess Tournament 2023 was organised in connection with 77th Samity Foundation Day & Nazrul Jayanti by Atul Smrity Samity Port Blair in association with South Andaman District Chess Association (SADCA) under the aegis of Andaman Nicobar Chess Association (ANCA) yesterday in the conference Hall of Bengali Club Port Blair.

Shri. Girish Kumar, SHO, Aberdeen was the chief guest for the inaugural ceremony. More than 140 chess players participated in the tournament enthusiastically in which A Chirag Kumar, a class VIII student of NCS Port Blair emerged as the winner of open category by scoring 6.5 points, out of 7 rounds while Priyansu stood second, N Eswar Rao stood third, Shrihann Karmakar stood fourth & Rohan Singh secured fifth position.



Apart from open category, age-group category prizes were also given to different category players. In Under 07 Girls: D Charvi stood first, K Lakshitaa second & B Nishika, third. In Under 07 Boys: P Joshit stood first, Tribarno Bhowmick second & Jayden Gomez third. In Under 09 Girls: B Mokshita stood first, Krishnapriya B Rajesh second & D Lalitha third. In Under 09 Boys: S Srinesh, stood first, T Nihanth second & S Jyosith third. In Under 11 Girls: S Varanya stood first, Sriya Raj second & AV Shreya third. In Under 11 Boys: J S Virat stood first, K Jaivardan Rao second & Jeet Ganguly third. In Under 13 Girls: Kavya Raj, stood first, Mageswari second & K

Anushka third. In Under 13 Boys: R Tejass stood first, Galav Saha second & P Midhun Vettaiaayar third. In Under 15 Girls: B Kavya stood first, AV Saranya second & S Vidhya third. In Under 15 Boys: Yuvan Singh stood first, M A Dinakar second while Jeet Raj Das third. In Under 17 Girls: M V Jaishree stood first while Anuva Mazumder stood second. In Under 17 Boys: L Kalyan stood first, B Hair second while L Haresh stood third.

All the winners were awarded with Trophies and Certificates. Apart from this, around 20 consolation prizes were also given to the best performing players among different categories, a press release from ANCA said.

ICPL T-20 Night Cricket Tournament

Port Blair, May 26

In the match played today under Island Cricket Premier League (ICPL)-2023-24 T-20 Night Cricket Tournament being organized by Cricket Association Andaman Nicobar (CAAN), Shahis Striker Calicut defeated Junglighat Dream Catchers by 9 wickets. Batting first, Junglighat Dream Catchers were all out for 119 in 17.5 overs. Chasing the

target, Shahis Striker Calicut reached the target losing 1 wicket in 15.5 overs. Prem of Shahis Striker Calicut who scored a brilliant unbeaten 85 runs in 66 balls was declared Player of the Match. Bijith of Shahis Striker Calicut took 4 wickets. Meanwhile, in the match played yesterday, Junglighat Dream Catchers defeated Pongychaung TMS and Chai Sutta Bar by 5 wickets. Batting first,

Pongychaung TMS and Chai Sutta Bar scored 132/8 in the stipulated 20 overs. In reply, Junglighat Dream Catchers reached the target losing 5 wickets in the last ball of the match. Kuldeep Narayan of Junglighat Dream Catchers was declared Man of the Match for his all-round performance with bat and ball scoring 22 runs and taking 3 wickets, a press release from CAAN said.

Yuva Sangam prog. under Ek Bharat Shreshtha... (Contd. from page 1)



pledged to protect the environment. Thereafter, the team proceeded to Chatham Saw Mill at Chatham Island to witness the Pragati, Paryatan and Prodyogik of the Islands and were acquainted with the history of Chatham Island and its historical significance. Later, the team visited Jogger's Park as part of Paryatan. In the evening, a friendly volleyball & badminton match was organized in the Multipurpose hall of DBRAIT. Students from various colleges of the Islands participated in the match conducted between the Jharkhand team and the Andaman team, a press release from DBRAIT said.

Interview of Secretary (Sports) broadcast through... (Contd. from page 1) audit of the State Sports Council is underway. The Department is having the sanctioned strength of 13 Coaches, which will be filled up shortly. This process will make sure the availability of Coaches in every Multipurpose Hall and Stadium. A timeline has been prepared for recruitment and posting of Coaches as per the requirement in different Islands, so that the youth residing in different areas are largely benefitted. Sports Authority of India has also been consulted for the recruitment of Coaches.

Interviewer: When Isles players participates in national event, they require coaches to train them. What is your say on this?

Secretary (Sports): At present there is shortage of Coaches in the Sports Department. The Department is having PET's in every school and they are training the children in the school hours as well as beyond the school hours. Recently in the month of April, the State School Games was organized, during which, the PETs provided training to school students and the entire games was conducted by the PETs. Both the Education Department and Sports Department are working in tandem, so that till the new coaches join, the students are not deprived of coaching. The PETs are providing sports training to the school students to further hone their skills. In Car Nicobar, there is one Stadium under Sports Authority of India (SAI) which was inaugurated by the Hon'ble Prime Minister in the year 2018. Under this, about 120 children have been selected to be trained in four sports streams. The same facility is already available in Netaji Stadium, having sports hostel with two coaches. In North & Middle Andaman District the same facility will be made available soon for which the Department is having the infrastructure and it will be utilized by taking up minor maintenance and upkeep.

Interviewer: Yoga being a pet project of Hon'ble Prime Minister of India, what is being done to promote yoga as part of sports?

Secretary (Sports): International Yoga Day is celebrated every year on June 21 under which, Yoga is practiced in every school and also in school grounds. Not only on this day, Yoga has become a part of the school curriculum as year round activity. The PETs and the Yoga Instructors are motivating and involving the students to practice yoga. Five students were also selected to participate in the National Level Yoga in the month of April this year. The Education and the Sports Department are collectively making best efforts to promote yoga in Isles, so that students are mandatorily brought under the purview of yoga. Awareness programmes are also being conducted regularly to motivate the students and general public to do yoga in their daily life.

Interviewer: Now tell us about the concept of 'Khelo India Scheme' and how it has benefitted the athletes of these Islands?

Secretary (Sports): Recently, the Sports Department was asked to send two sports disciplines from each District of A&N Islands and accordingly, it has been sent to the Ministry of Sports, GoI. Under this scheme, the Ministry will provide funds and infrastructure and Centre of Excellence will be created in each district. In the 2nd Sport Conference held at Manipur, various measures were proposed to promote sports activities in remote areas such as A&N Islands. The Department is hopeful that sports activities will further improve under Khelo India scheme in the areas such as sports infrastructure, availability of sports goods. SAI is also associated with the Department under this scheme. The Education & Sports Department, SAI and Khelo India Scheme are working in an integrated manner, so that the school students, youth and others in Isles get a platform to showcase their sporting talents and excel in sports.

Interviewer: What are your plans to strengthen State Sports Council?

Secretary (Sports): Regular meeting of State Sports Council (SSC) is conducted and all the guidelines of the SSC will be put in place before the next meeting of the SSC. As part of it, the Coaches are also appointed, infrastructures are also being developed and honorarium has also been increased. All these initiatives have been taken through SSC. Regional Sports Council will also be strengthened and their issues are also being resolved at Department level. A proper vision will be prepared for the development of the Sports during the next meeting of SSC.

Interviewer: Is there any scheme to motivate Coaches?

Secretary (Sports): A mandatory in-service training is provided to the Coaches when they are engaged by the Department. The motivation of the Coaches are their students. When the new Coaches are appointed they will be provided proper training and will be apprised of the specific sports played in different Islands. SAI is supporting a lot for the promotion of sports in A&N Islands. In Car Nicobar, there is a stadium at Lapathy which is under Sports Authority of India and there are 4 Coaches who are training 120 students in 4 different streams. The participation of Isles' contingent in different National and State Level games are being done through the SAI and their reward mechanism are also looked after by SAI.

Interviewer: What is the mechanism to identify and nurture sporting talent at school level?

Secretary (Sports): A yearlong plan has been prepared and 38 schools have been identified as 'Sports Hub Schools'. PETs and sports infrastructure is already available in all these schools and as per the requirement of the students sports goods will be provided to them. These students will be integrated to the multipurpose halls or Stadium available in their respective areas so that identification and selection of the students becomes easy. Students are selected through Regional Council and they have been sensitized to conduct sports camps to select students & youth. Thereafter, these selected students and youth will be provided a platform through SAI, so that they can participate in sports events at National and State level.

Interviewer: What are your future plans for development of sports and sports infrastructure in Isles?

Secretary (Sports): In the coming years, the Sport Department will focus more on infrastructure development. Sports infrastructure will be made available in all the Islands and coaches will be made available. Apart from this, Sports Department, SAI and Regional Sports Council are integrated, so that students need not go far away to avail sports facilities, sports infrastructure, sports goods and sports platform. All these will be made available in their surroundings during their formative years to develop their base, so that they can represent Isles in State, National & International level and bring laurels for A&N Islands. The Department requests the parents to motivate their children to participate in at least one sports activities apart from attending their daily studies.

Degree Certificate of B.Tech of DBRAIT ... (Contd. from page 1)

Academic Cell, DBRAIT during working hours from 9 am to 12 noon and 1 pm to 4 pm. The students have also been requested to bring their valid ID Proof, a press release from DBRAIT said.

Capacity Building Training Prog. on Disability for AWWs organized by CRC- A&N Islands

Port Blair, May 26

The Composite Regional Centre- A&N Islands, under the Administrative Control of NIEPMD Chennai, Ministry of Social Justice & Empowerment in collaboration with Directorate of Social Welfare organized Orientation-cum-Capacity Building Training Programme on Disability for the Anganwadi Workers in Diglipur & Rangat ICDS project of North & Middle Andaman on May 22 & 23. Awareness on different topics like introduction of CRC and NIEPMD, RPWD Act 2016 -Types of Disabilities and conditions, Niramaya Health Insurance, ADIP, UDID and Kiran Mental Health Programme for PwDs and role and responsibility of Anganwadi Workers were created. Altogether 266 AWWs were trained

during this training programme. Smti Laxmi, Zilla Pradhan, Smti Umadevi, CDPO of Rangat & Smti Indira Devi, CDPO of Diglipur inaugurated the programme. Supervisors of ICDS projects also participated. Smti. Sumithamol. S, Assistant Professor, Special Education, Resident Nodal Officer at CRC A&N Islands welcomed the gathering, Shri Himadri Sekhar, Prosthetics & Orthotics Consultant, Smti. Kokila, Vocational Instructor-cum-Special Educator from CRC- A&N Islands also trained the AWWs on varied topics. Altogether 561 AWWs were covered under Urban ICDS & Ferrargunj ICDS project of South Andaman, Diglipur & Rangat ICDS project of North & Middle Andaman, a press release from CRC A&N Islands said.

Selection trial for Sqay Martial Art on May 30

Port Blair, May 26

The selection trial by ISMAA for above 18 years will be held on 30th of May, 2023 from 10 am to 1 pm and 3 pm to 6 pm at GMSSS, Aberdeen, Port Blair. All the interested senior Sqayers have been informed to

enroll their names with required documents on or before May 28.

For further details, interested Sqayers can contact 9679550452 between 4 pm and 6 pm upto May 28, a press release from ISMAA said.

Awareness drive against single use plastic...

(Contd. from page 1)

and avoiding the usage of single use plastics. During the drive, plastic bottles, wrappers and other plastic wastages were collected, a press release from Department of Economics and Statistics said.

Firing practice by FTI at Police Firing Range

Port Blair, May 26

Small Arms firing practice of 51st Batch of Forester (Trainees) of Forest Training Institute will be carried out at Police Firing Range, Bird Line Prothrapur on May 27 from 6 am to 4.30pm.

All concerned have been warned to keep themselves and their vehicles/livestock away from the firing range during the mentioned date and time, a notification issued by DM (SA) said.

Thunderstorm with lightning likely to occur at one or two places over A&N Islands on May 29 & 30

Port Blair, May 26

As per Meteorological Department's weather report, thunderstorm with lightning is likely to occur at one or two places over Andaman & Nicobar Islands on May 29 & 30. For further enquiries / information, one may contact helpline of State Emergency

Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077. For any emergency/ assistance at sea, call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

ENTERTAINMENT	
ANAND PARADISE MULTIPLEX	
27-05-2023 TO 28-05-2023	
THE LITTLE MERMAID 3D (U/A) (ENGLISH) 02 : 10 PM 05 : 30 PM BICHAGADU 2 (U) (TELUGU) 02 : 00 PM 2018 (U/A) (HINDI) 05 : 20 PM AAZAM (U/A) (HINDI) 11 : 15 AM FAST X 3D (U/A) (HINDI) 11 : 00 AM 08 : 30 PM FAST X 2D (U/A) (HINDI) 10 : 45 AM THE KERALA STORY (U/A) (HINDI) 02 : 20 PM 05 : 00 PM 08 : 10 PM PICHAIKKARAN 2 (U/A) (TAMIL) 08 : 20 PM	
ONLINE - www.ticketnew.com ENQUIRIES NO - 234279 WHATSAPP NO: 993263377	
DIVIYUM TALKIES	
Schedule for May 27 - May 28	
Aazam (Hindi U/A) - 10:30 AM The Kerala Story (Hindi A) - 11:10 AM & 7:40 PM Fast X (Hindi U/A) - 1:30 PM, 4:45 PM & 7:30 PM The Little Mermaid (English U) - 2:00 PM 2018 (Hindi U/A) - 4:30 PM Enquiries No - 9932089922	

F. No. 4-12/2023-R&E Cell/461

ANDAMAN AND NICOBAR ADMINSTRATION

SECRETARIAT

Port Blair, dated the 26th May, 2023

PRESS NOTE

Applications are invited online for Common Combined Higher Secondary Level Recruitment, from the eligible candidates to fill up the vacant Group ‘B (NG)’ and Group ‘C’ Higher Secondary Level ~~489~~posts in various Departments under A & N Administration/Boards/Corporation from those, who possess the required educational qualification of Senior Secondary School Education (XII) pass or equivalent from a recognized Board/ Institution.
Starting date: 27.05.2023 11.00 AM
Closing Date: 16.06.2023 12.00 Midnight
The details in respect of each posts i.e Vacancy, Educational qualification, Eligibility Criteria and other instructions are available online at the Administration Portal <https://karmic.andaman.gov.in/chsr2023>.
For filling Online Application, the important Guidelines/ Instructions to aspirants/Candidates are as under:
This Online application has 6 different steps as below:
1. Personal Details (Basic and demographic details of Candidate).
2. An SMS alert will be sent with Application Number.
3. Upload Photo and Signature (To upload photograph and signature of Candidate).
4. Qualification and Additional Details (To furnish details of Qualification and other details).
5. Post Details (To apply for different posts published under the vacancy Notice).
6. Post Priority (For confirmation of priority of posts selected and make necessary changes in priority if required).
7. Final Submission (Final submission of Online Application) - an SMS indicating completion of application will be sent to candidate.
a. The sections Personal Details (Step 1), Upload Photo and Signature (Step 2), Qualification and Additional Details (Step-3), Post Details(Step 4) and Post Priority (Steps 5) **can be edited before final submission of online application (Step-6) is to be made carefully. However, the same cannot be edited once submitted. No requests for any correction / addition shall not be entertained.**
b. Applicants may preview the application using the preview button before final submission to ensure all details entered by them are correct.
c. Please note that once final submission (step-6) is made then no changes will be permitted. The online application will be considered as a “Complete” Application.
d. The portal also allows candidates to resume an online application which is partially filled so that the application can be completed. This will be possible after logging into the portal using Application Number and Date of Birth of the candidate.
e. In case any application is left without Final submission, such applications will summarily be rejected by the system on closing date of application.
f. Please note that after successful submission of online application, the candidate will be able to print digitized application form.
g. Also, an annexure with details of posts applied along with essential and desirable qualifications chosen by the candidate is also available in the portal. The Annexure can also be printed by candidate, if required.
h. The Candidates are requested to take print out the Digitized Application generated from the portal for future use.
For Police Posts Physical Measurement and Endurance Test:- Selection of candidates for the post(s) of A & N Police Department shall be made on the basis of their performance in the Written Examination subject to their qualifying in the Physical Measurement and Endurance Test/Trade Test, which shall be conducted by the Police Department separately. The date and time for conducting the Physical Measurement and Endurance Test/Trade Test shall be intimated by A & N Police Department in due course through email, SMS and can also be accessed from the website <https://karmic.andaman.gov.in/chsr2023>.

Sd/-
(Dr. Anil Agarwal)
Special Secretary (Personnel)

File No.4-12/2023-R&E Cell/462

ANDAMAN AND NICOBAR ADMINISTRATION

SECRETARIAT

Port Blair, dated the 26th May, 2023

VACANCY NOTICE

RECRUITMENT TO GROUP ‘B’ (NG) & GROUP ‘C’ COMMON CATEGORY HIGHER SECONDARY LEVEL POSTS TO BE FILLED IN VARIOUS DEPARTMENTS OF THIS ADMINISTRATION BY CONDUCTING OPEN, COMPETITIVE AND COMMON RECRUITMENT EXAMINATION ON 23/07/2023 (SUNDAY).
1. The Andaman and Nicobar Administration with the assistance of Staff Selection Commission, New Delhi has decided to conduct Open, Competitive and Common Recruitment Examination on 23/07/2023, for filling-up Group-‘B’ (NG) & Group-‘C’ vacant posts in various departments under this Administration as per the details given below, for which, **ONLINE APPLICATIONS** are invited from eligible candidates.
2. **DETAILS OF VACANCIES**
Number of vacancies are tentative and subject to variation notified vide this publication in respect of various categories of Group – ‘B’ (NG) & Group – ‘C’ posts are detailed in the **Annexure-I**.
The candidate may apply for one or more post(s) in order of his/her preferences for the posts, if he/she stands eligible in terms of essential qualifications for the post/posts as prescribed under column 6 of the **Annexure - I**.
N.B.
1. **Number of vacancies shown at Sl. No. 01 to 33 under column 8 of the Annexure-I are tentative and subject to variation.**
2. **Reservation for ST candidates as applicable to those ST as specified in the constitutional order No. 1959 of A & N Islands (Scheduled Tribes).**
3. **Reservation for OBC applicable to those OBCs as specified in the Administration circular No. 8-3/2003-TW dated 30th March, 2006.**
4. **Reservation for disabled persons (Persons with disability) EWS, Ex- Servicemen, Meritorious Sports Persons etc. shall be applicable as per the guidelines/instructions issued by the Govt. / A & N Administration from time to time.**
5. **Reservation for Women candidates as applicable to those Andaman and Nicobar Police Force (Executive Branch) in A & N Union Territory in each category i.e.ST, OBC & Others (Un-reserved) as specified in the Notification No. 123/2015/F. No.7-11/2013-Home dated 26.06.2015.**
3. **Eligibility Conditions:**
(i) **Transgender:-** If the candidates select the gender as transgender then the candidate will not be eligible for applying to the posts of Police Department.
(ii) All candidates shall be required to apply Online for the post(s) whether they are registered with the Employment Exchange or otherwise.
(iii) The Departmental Candidates must also apply online. ‘No objection Certificate’s issued by the Head of the Department must be produced at the time of verification of original certificates/documents.
(iv) The candidates should apply for the posts in order of their preferences [indicate post code (*see column 2 of Annexure-I*)].
(v) **The Physical Measurement and Physical Endurance Test Centres** are to be opted by the candidate(s) (See para 7 (a) below).
(vi) **The Written Examination Centres** are to be opted by the candidate(s) (See para 7 below).
(vii) Applicant must be an Indian Citizen.
4. **Age Limit:**
The age limits for the posts as per Recruitment Rules of various Departments are:-
(i) For Male -18 to 33 years
(ii) For Female -18 to 38 years
Note: - (1) A Candidate for this examination must have attained the age of 18 years and must not have attained the age over and above 33/38 years in respect of male/female candidates respectively as on the closing date of receipt of on-line application. Further 02 years exemption is admissible till 31.12.2023 in accordance with Administration’s Order No. 2285 dated 01.09.2022 and Order No. 2758 dated 20.10.2022.
(2) The age limits for a few posts of Police Department as per Recruitment Rules are as under: -

Post Name	Age Limit
1. Sub-Inspector (Engine Driver), PMT	Between 18 - 30 years
2. Sub-Inspector (Master), PMT	
3. Head Constable (Electrician)	
4. Police Constable (Greaser)	Between 18 - 25 years
5. Police Constable (Lascar)	
6. Dispatch Rider (PC)	
7. Constable (Executive)	Between 18 - 25 years (for Male) Between 18 - 30 years (for Female)
8. Constable (Bandsmen)	
9. Constable (VHF Operator)	
10. Constable (General Duty)	Between 18 - 25 years
11. Constable (Wireless)	

Besides the above, age relaxation in respect of reserved categories of aspirants permissible beyond the upper age limit is detailed below:

Sl. No.	Category	Age-relaxation permissible beyond the upper age limit	Male	Female
01	ST	5 years	38 yrs	43 yrs
02	OBC	3 years	36 yrs	41 yrs
03	PwD (Unreserved)	10 years	43 yrs	48 yrs
04	PwD (OBC)	13 years	46 yrs	51 yrs
05	PwD (ST)	15 years	48 yrs	53 yrs
06	Ex-Servicemen (ESM)	03 years after deduction of the military service rendered from the actual age as on closing date of receipt of online application.		
10	Central Government Civilian Employees: Who have rendered not less than 3 years regular and continuous service as on closing date for receipt of online applications.	Up to 40 years of age for Group C posts and up to 05 years relaxable for Group B(NG) posts.		
11	Age relaxation to DRM and contractual employees including SSCT.	In accordance with the instructions/ orders issued by the Andaman & Nicobar Administration, vide Circular No.45/1998-PW dated 19.11.2011. Up to 40 years of age for Group C posts and up to 05 years relaxable for Group B(NG) posts.		

5. Educational & Other Qualifications prescribed for the post(s):-
As indicated against each post at Annexure-I.
a) **EDUCATIONAL QUALIFICATION: (As on 27/05/2023)**
Must have passed 12th (Higher Secondary School Certificate Examination) or equivalent from a recognized Board/ Institution or as indicated against each post at Annexure - I.
b) **PROCESS OF CERTIFICATION AND FORMAT OF CERTIFICATES:-**
Candidates who wish to be considered against the vacancies reserved or seek age-relaxation **must produce their original certificates issued by the competent authority and to submit a copy of the original certificate duly self-attested whenever sought by the A & N Administration.** Failing which, their claims for ST/ OBC/ EWS/ PwD/ ESM status will not be entertained and their candidature/applications shall be considered under **General (UR)** category. Certificate for the status of Creamy Layer issued between 01.07.2020 to 30.06.2023 only will be accepted.
NOTE : Candidates are cautioned that they shall be permanently debarred from the examination conducted by the A & N Administration in case, they fraudulently claim ST/ OBC/ EWS/ ESM/ PwD status.
c) Visually handicapped (VH) candidates with visual disabilities **of forty percent (40%) and above and candidates suffering from Cerebral Palsy** can avail the assistance of a **SCRIBE** in the Written Examination subject to such requests being made in the application form beforehand. Question Papers and Answer Sheets will not be provided in **BRAILLE**. No attendant will be allowed with Visually Handicapped (VH)/ Cerebral Palsy candidates inside the examination premises.
Note: Persons with Visual disability of less than forty percent (40%) will not be considered as visually handicapped persons. One eyed candidates and partially blind candidates who are able to read the **normal Question Paper set for all the candidates with or without magnifying glass** and who wish to write/indicate the answer with the help of Magnifying Glass will be allowed to use the Magnifying Glass in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall. Similarly, other persons with less than forty percent (40%) disability will not be considered under the VH/HH/OH/MI category as the case may be.
6. Fee Payable: - No Fee is payable.
7(A). Centres for Physical Measurement & Physical Endurance Test for Police Posts:
Physical Measurement & Physical Endurance Test for Police Posts will be held at the designated centres located at Port Blair [Netaji Stadium / IRBn (HQ) Port Mout], Mayabunder (Netaji Stadium, Mayabunder), Car Nicobar (BJR Stadium, Car Nicobar), Nancowry (Indira Park, Nancowry) and Campbell Bay (Mini Stadium, Campbell Bay). The applicants should indicate the Centre from which, the candidates proposes to appear in Physical Measurement & Physical Endurance Test for Police Posts.
7(B). Centre of Examination for written examination for All Posts:-
The Examination will be held (in offline mode) at the designated centres located at **Port Blair, Ferrargunj, Swaraj Dweep, Shaheed Dweep, Hut Bay, Car Nicobar, Kamorta, Campbell Bay, Baratang, Kadamtala, Rangat, Billiground, Mayabunder, Kalighat and Diglipur**. The applicants should indicate the Centre from which, the candidates proposes to appear in the written examination, in the space provided in the Application Form. No request for change of Examination Centre shall be entertained later.
Note: **So far as possible the A & N Administration will try to allocate centre of choice of the candidate or to the nearest location. However, A & N Administration reserves the right to allocate examination Centres on any part of A & N Islands in case of non-availability of sufficient seating capacity at any particular desired location.**
7(C). Physical Measurement, Physical Endurance Test & Trade Test For Police posts:
(i) **Physical Measurement & Physical Endurance Test:-** All candidates applying for the posts of A & N Police Department shall have to undergo Physical Measurement & Physical Endurance Test as conducted by the A&N Police Department. The date & time of Physical Measurement & Physical Endurance Test shall be communicated in due course through email/A & N Police website by the Police Department.
(ii) **Trade Test:** - All candidates applying for the posts (having trade test) of A&N Police Department shall have to appear in the Trade Test which shall be conducted separately by the A&N Police Department. The same will be communicated in due course through email/A & N Police website by the Police Department.
(iii) **INCENTIVE/BONUS MARKS TO NCC CERTIFICATE HOLDERS (Applicable to the candidates those who are applying for the Posts of Police Department only)**
a. In pursuance to GoI, MHA’s letter No. IV/16011/25/2020-CRS-II dated 20th April, 2020, the following incentive/bonus marks shall be awarded to the candidates holding NCC certificate:-

Certificate Category	Bonus Marks
NCC ‘C’ Certificate	5% of the maximum marks of written examination
NCC ‘B’ Certificate	3% of the maximum marks of written examination
NCC ‘A’ Certificate	2% of the maximum marks of written examination

a. The Bonus marks shall be awarded to candidates as per the holding of above stated NCC certificate (any one) at the time of verification of documents by the Selection Committee or the Verification Board by the Police Department.
7(D).Tier–I– Written Examination
Subject of the Written Examination, time allowed, and maximum marks for each subject will be as follows:-

Sl. No	Subject	No. of Questions (each question shall carry one mark)	Maximum Marks	Total Duration/ Timing for all candidates except visually handicapped /cerebral palsy candidates	Total Duration/ Timing for Visually Handicapped/Cerebral Palsy candidates only
I	English Language (General English)	50	50	2 Hours 10.00 AM to 12Noon (No entry after 9.30 AM) (single shift)	10.00 AM to 12.40 PM (No entry after 9.30 PM) (single shift)
II.	General Intelligence	50	50		
III	Quantitative Aptitude	50	50		
IV	General Awareness	50	50		

NOTE-I: There will be negative marking of 0.25 marks for each wrong answer. Candidates are, therefore, advised to keep this in mind while answering the questions.
Timings:-
The written examination at various centers shall be conducted in **single shift**.

Total Duration/ Timing for all candidates except visually handicapped /cerebral palsy candidates	Total Duration/ Timing for Visually Handicapped/ Cerebral Palsy candidates only
10.00 AM to 12.00 Noon	10.00 AM to 12.40 PM

NB: The A & N Administration/ Staff Selection Commission reserves the right to restrict entry to the examination venue till 09.30 am.
There shall be a single paper for all the four subjects, having: "Objective Multiple- Choice- type Questions". The Authorities shall however, have full discretion to fix the minimum qualifying marks in either one or all the subjects. The question paper in respect of subjects at Sl No.(ii), (iii) & (iv) above will be set in English and Hindi languages only. Only such candidates, who attain a minimum standard, as may be fixed by the Authorities in their discretion, shall be eligible to take the Tier -II, if any/ as applicable (Physical Endurance /trade Test) as specified in Annexure-I.
INDICATIVE SYLLABUS:- FOR WRITTEN EXAMINATION (Higher Secondary Level Only):
1. **English Language(General English):** Spot the Error, Fill in the Blanks, Synonyms/ Homonyms, Antonyms, Spellings/ Detecting Mis-spelt words, Idioms & Phrases, One word substitution, Improvement of Sentences, Active/ Passive Voice of Verbs, Conversion into Direct/ Indirect narration, Shuffling of Sentence parts, Shuffling of Sentences in a passage, Close Passage, Comprehension Passage.
2. **General Intelligence:** It would include questions of both verbal and non-verbal type. The test will include questions on Semantic Analogy, Symbolic operations, Symbolic/ Number Analogy, Trends, Figural Analogy, Space Orientation, Semantic Classification, Venn Diagrams, Symbolic/ Number Classification, Drawing inferences, Figural Classification, Punched hole/ pattern-folding & unfolding, Semantic Series, Figural Pattern-folding and completion, Number Series, Embedded figures, Figural Series, Critical Thinking, Problem Solving, Emotional Intelligence, Word Building, Social Intelligence, Coding and de-coding, Numerical operations, Other sub-topics, if any numerical operations.
3. **Quantitative Aptitude:**
(a) **Number Systems:** Computation of Whole Number, Decimal and Fractions, Relationship between numbers.
(b) **Fundamental arithmetical operations:** Percentages, Ratio and Proportion, Square roots, Averages, Interest (Simple and Compound), Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time and work.
(c) **Algebra:** Basic algebraic identities of School Algebra and Elementary surds (simple problems) and Graphs of Linear Equations.
(d) **Geometry:** Familiarity with elementary geometric figures and facts: Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles.
(e) **Mensuration:** Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square Base.
(f) **Trigonometry:** Trigonometry, Trigonometric ratios, Complementary angles, Height and distances (simple problems only).
(g) **Statistical Charts:** Use of Tables and Graphs: Histogram, Frequency polygon, Bar-diagram, Pie-chart.
4. **General Awareness:** Questions are designed to test the candidate's general awareness of the environment around him and its application to society. Questions are also designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to History, Culture, Geography, Economic Scene, General policy and scientific research.
NOTE: For Visually Handicapped (VH) candidates of 40% and above visual disability and opting for SCRIBE, there will be no component of Maps/ Graphs/ Diagrams/ Statistical Data in the General Intelligence/General Awareness and Quantitative Aptitude paper.
7(E). TIER-II (PHYSICAL MEASUREMENT AND PHYSICAL ENDURANCE/ SKILL/TRADE TEST):-
Wherever, Physical Measurement & Physical Endurance/Skill/Trade Test is prescribed as essential qualification for the post, it will be conducted by the concerned Department in respect of the successful candidates in the written examination, before finalizing the final merit list of the candidates.
8. Verification of documents:-
All the successful candidates short listed through Written Examination to get their original certificates/ Testimonials duly verified as are mandatory. They should submit a self-attested copy of all those mandatory certificates /testimonials in person along with the printed copy of Online Application to the authorized officers/officials at the prescribed venue on the schedule date & time, failing which, his/her candidature shall be struck off from the relevant panel for all purposes and no further request/ correspondence shall be entertained. However, the candidates who have applied for Police Posts, the verification of documents shall be done at the time of Physical Measurement & Physical Endurance Test by the Police Department.
9. GENERAL INSTRUCTIONS TO BE COMPLIED WITH BY THE CANDIDATES IN THE WRITTEN EXAMINATION
(i) Candidates must write the papers/indicate the answers in their own hand (Except for VH and Cerebral palsy candidate wherein, SCRIBE may be permitted to assist.
(ii) In the question papers, wherever necessary, the Metric systems of weights and measures only will be used.
(iii) Candidates are not permitted to use calculators and other electronic gadgets except as specified in the Notice. They should not, therefore, bring the same inside the Examination Premises/ Venue.
(Contd. on page 03)

(Contd. from page 02)

(iv) If any candidate is found to possess mobile phones or any other means of wireless communication in the working (Switch on) or switched off mode, his/her candidature shall be cancelled forthwith.

10. MODE OF SELECTION :

Candidates will be short-listed on the basis of their merit and preferences in the Written Examination. The cut-offs in the written Examination (Tier-I) may be different for vacancies against each post and the same shall be fixed at the sole discretion of the A & N Administration/Staff Selection Commission. Candidates for each vacancy will be finally selected based on their performance in the Written Examination (Tier-I), subject to their meeting basic qualifying standards fixed in skill/trade test (Tier-II), if any/ as applicable for the posts.

However, for certain posts requiring Physical Measurement & endurance /Skill Test/Trade Test (Tier-II), the same will only be of qualifying in nature.

Provided that ST, OBC, MSP, EWS, ESM and PwD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of the vacancies. **Such MSP, ESM and PwD candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List.**

The reserved vacancies will be filled up separately from amongst the eligible ST, OBC, who are domicile of A & N Islands and who are lower in merit than the last General candidate (UR) in merit list of un-reserved category but otherwise found suitable for appointment even by relaxed standard.

Physically Handicapped (OH/VH) category candidate who qualifies on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances in written examination, extended zone of consideration, etc. is to be counted against reserved vacancies and not against general vacancies subject to fitness of such candidate for selection. Such candidates may also be recommended at relaxed standards to the extent of the number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. In so far as cases of Ex-Serviceman are concerned, deduction of the military service rendered from the age of Ex-Servicemen of A & N Islands is permissible against the reserved or unreserved posts and such exemption cannot be termed as relaxed standards with regard to age. Refer http://disabilityaffairs.gov.in/content/Group-C.pdf regarding the posts identified suitable for PwD person.

Success at the examination confers no right of appointment whatsoever unless the A & N Administration /Staff Selection Commission is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post and the decision in this regard shall be final & binding.

11.(a) RESOLUTION OF THE TIE CASES (FOR POLICE DEPARTMENT POSTS)

In case where more than one candidate secures the equal aggregates marks in written examination and incentive marks, tie shall be resolved by applying the following methods one after another:-

1. Date of birth, with older candidate placed higher.
2. In case, the date of birth is also same, the candidate who secured higher marks in written examination excluding incentive marks shall be given preference.
3. If date of birth and marks in written examination are also same, then alphabetical order in which first names of the candidates appear shall decide the case.

(b) RESOLUTION OF THE TIE CASES (FOR OTHER DEPARTMENTS POSTS)

In cases where more than one candidates secure the equal aggregate marks, tie will be resolved by applying the following methods one after another:-

1. Date of birth i.e. the candidate older in age gets preference.
2. By referring to the alphabetical order of the names taking first name into consideration.

12. ADMISSION TO THE EXAMINATION:

All candidates who apply in response to this advertisement on or before the CLOSING DATE & TIME FOR ONLINE APPLICATION will be assigned Roll numbers. The Admit Cards will be made available on the website of A & N Administration i.e. https://karmic.andaman.gov.in/chsr2023 around 2 weeks before the Tier-I examination (Written Examination). In case, a candidate does not find his/her name in the above uploaded list, candidate must immediately contact the Deputy Secretary (Recruitment & Examination), Secretariat at deputysecretaryre@gmail.com with proof of having submitted his/her application online. Failure to do so shall deprive him/her of any claim for consideration subsequently.

The candidates must carry at least one photo bearing identity proof such as Driving License, Aadhaar Card, Voter Card, College/ University ID Card, Income Tax PAN in original and Admit Card downloaded from the website, while attending the examination, failing which, they shall not be allowed to appear for the examination.

The photographs used by the candidates must be a recent, relaxed face, and the picture should be in coloured, against a light-coloured, preferably **white-background**. If flash is used then please ensure that there is no red-eye and, in case of glasses, your eyes should be visible. The front of the face should not be covered less than 80 % of the entire photo. The Photograph file size should be between 10 KB to 50 KB and the resolution is recommended is 200x230 (Width x Height).

13. Action against candidates found guilty of misconduct:

While filling the application form, the candidates are cautioned that they should not furnish any particular that is false or suppress any material information. Candidates are also cautioned that they should in no case, attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them, nor should they submit a tampered/ fabricated document. If there is any inaccuracy or any discrepancy, in filling OMR Sheet, OMR Sheet will not be evaluated. Without prejudice to criminal action/ debartment from A & N Administration/ Commission's examination wherever necessary, candidature will be summarily cancelled at any stage for a period of maximum 3 years of the recruitment in respect of candidates found having indulged in any of the following malpractices:-

- 1) In possession of MOBILE PHONE & ACCESSORIES AND OTHER ELECTRONIC GADGETS WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCHED OFF MODE AND IN PERSON OR OTHERWISE.
- 2) Involved in various malpractices.
- 3) Using unfair means in the examination hall like copying, cheating etc.
- 4) Obtaining support for his / her candidature by any means.
- 5) Impersonate/ procuring impersonation by any person.
- 6) Submitting fabricated documents or documents which have been tampered with.
- 7) Making statements which are incorrect or false or suppressing material information.
- 8) Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- 9) Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Commission's representatives.
- 10) Taking away the Answer Sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.
- 11) Intimidating or causing bodily harm to the staff employed by the Administration/Commission for the conduct of examination.
- 12) To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- 13) Candidature can also be cancelled at any stage of the recruitment on any other ground which, the A & N Administration/ Commission considers to be sufficient cause for cancellation of candidature.

14. A & N ADMINISTRATION/STAFF SELECTION COMMISSION'S DECISION SHALL BE FINAL AND BINDING

The decision of the A & N Administration/Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) allotment of examination centres, selection and allotment of posts/organizations to selected candidates shall be final and binding on the candidates and no enquiry/ correspondence shall be entertained in this regard.

15. COURTS JURISDICTION

Any dispute in regard to this recruitment shall be subject to Courts/tribunals having jurisdiction over the A & N Administration only.

16. The results of the Written Competitive Examination/final result of the recruitment examination will be made available on the Administration's Recruitment Portal https://karmic.andaman.gov.in/chsr2023.

17. IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

- 1 The A & N Administration has advertised recruitment to various Group 'C' posts of Common category with different pay levels in various departments/Boards under this Administration for which, Higher Secondary School Certificate Examination (Class XII) passed or equivalent is the minimum qualification.
- 2 A & N Administration will not undertake detailed scrutiny of applications for the eligibility and other aspects before the written examination (Tier-I), and thus the candidature is accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age etc. and satisfy themselves that they are eligible before applying. When scrutiny is undertaken, at any stage, if any claim made in the application is not found substantiated, the candidature shall be cancelled and the Administration/s/ Commission's decision shall be final and binding.
- 3 Candidates are advised to go through the detailed instructions contained in this notice which are available on the websites of A&N Administration i.e. https://karmic.andaman.gov.in/chsr2023 may read carefully before applying.
- 4 Candidates seeking reservation benefits available for ST/ OBC/ EWS/ PwD/ ExM/ MSP etc. must ensure that they are entitled to such reservation as per eligibility prescribed by the Govt. /A & N Administration from time to time. They should also be in possession of the required certificates in the prescribed format in support of their claim at the time of application.
- 5 Candidates with visual disability of 40% (Forty Percent) and more only would be considered as VISUALLY HANDICAPPED (VH) and entitled to reservation for VH.
- 6 Central Government Servant/Civilian employees, Departmental Candidates of A & N Administration claiming age relaxation should be in possession of a certificate from their office in respect of length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt of online application. They should continue to have the status of Central Government civilian employees / servants till the time of appointment, in the event of their selection.
- 7 The Candidates must write their Name, Date Of Birth, Father's Name And Mother's Name Strictly as given in the Matriculation Certificate Otherwise their candidature will summarily be cancelled at the time of document verification or as and when comes into the notice of the Andaman and Nicobar Administration/ Commission.
- 8 The candidates seeking relaxation of Age in-terms of Administration's circular bearing No. 45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011, must possess the required certificate issued by the Competent Authority.

18. SELECTION OF CANDIDATES:-

A. POLICE DEPARTMENT

1. Final Selection for appointment to the post(s) notified herein will be made on the basis of total marks secured in the written Examination by inclusion of incentive/bonus marks awarded on holding of NCC Certificate, if any. This will be subject to the candidates qualifying in the Physical Endurance & Physical Standards/Proficiency Test/ Trade Test/ Proficiency-cum-Trade Test to be conducted separately by the Police Department.
2. Computer Knowledge, Hindi & Trade Related subjects: - All candidates applying for the post of A&N Police Department shall have to appear in another written exam which shall be conducted separately by the Police Department for Computer Knowledge, Hindi & Trade related subjects. The same will be communicated by the Police Department in due course through email/A & N Police website.
3. The result of written examination for the various posts of A & N Police Department shall be considered only for those candidates who shall qualify the Physical Endurance & Physical Standards Test &/or Trade test to be conducted by the Police Department.
4. Trade Test: - All candidates applying for the posts (having trade test) of A&N Police Department shall have to appear in the Trade Test which shall be conducted separately by the A&N Police Department. The same will be communicated in due course through email/A & N Police website by the Police Department.

B. OTHER DEPARTMENTS

1. Final Selection for appointment to the post(s) notified herein, will be made on the basis of total marks secured in the written Examination.
2. The Physical endurance/trade test (Tier-II) in respect of candidates other than Police Department will be conducted only for the candidates who are found successful in the Written Examinations.
- C. The A & N Administration will forward the list of shortlisted candidates to the respective Appointing Authority/Heads of Department keeping in view the number of vacancies notified in each category / post from the merit list, made available for appointment to the respective posts.

D. Merit list will be prepared on the principle that name of a candidate appears for appointment against one post only, which will be determined strictly with reference to the order of individual merit and preference exercised by him/her (candidate) in the application form.

19. How to apply.

- a. (i). The candidate should register their full particulars of the Application through online at https://karmic.andaman.gov.in/chsr2023. The online application will be accepted from 27/05/2023 (from 11.00 AM) to 16/06/2023 (upto 12 midnight). The candidates should provide all the mandatory details in the online portal failing which the application will not be accepted by the online website. The Photograph file size should be between 10 KB to 50 KB and the resolution is recommended is 200x230 (Width x Height). The Signature file size should be between 10KB and 20 KB and the resolution recommended is 140x60 (Width x Height). The Photograph and signature should be jpg format is acceptable and should be good quality. If the uploaded image is not legible and poor quality then your admission to the examination hall may be prohibited. The website will also allow the applicant to take print out forthwith of the submitted application to facilitate candidate. Those, who may fail to take print out immediately after submitting their application can download the filled in forms later also.

- ii. All the candidates who have duly registered his/her name in the local Employment Exchange as a un-employed must enter his/her registration number at the appropriate box of the on application while filling online.

B. Copies of documents with the downloaded Application to be submitted at the time of documents verification after the written examination:

- a. One copy of recent Passport size Coloured photograph.
- b. **Self Attested copies of certificates in respect of :-**
 - i. Essential Qualification Certificate of the respective field and higher qualification if any issued by the competent authority in respect of the post (category of posts) applied for. (Provisional certificate shall be allowed only in cases where Original Higher Secondary/Senior Secondary Certificate have not been issued by the Board/Institution)
 - ii. Xth Pass Certificate issued by the CBSE or any other recognized Board of School Education indicating the date of birth. (Provisional certificate shall be allowed only in cases where Original Higher Secondary/Senior Secondary Certificate have not been issued by the Board/Institution)
 - iii. EWS/OBC/ ST Certificate issued by any Revenue Authority Competent within the jurisdiction of A&N Administration in respect of such reserved category.
 - iv. For Meritorious Sports persons for such category of candidate, Certificate issued by the Competent Authority (Sports Authority of India or A & N Sports Council).
 - v. Employment Registration Certificate/Card issued by the Competent Authority, under A & N Administration indicating registration number.

20. Closing Date for Online Application: - 16/06/2023 till 12 Midnight.

21. Admission to the Examination: -

- (a) **Helpdesk:- Candidate may contact the Administration through email deputysecretaryre@gmail.com to clarify/ resolve any problem related to registration of online application. The candidate can also seek clarification on telephone (Telephone No. 03192-239045) between 10.00 AM to 5.00 PM on all working days i.e. Monday to Friday.**
- (b) Before filling his/her online application, the candidate must carefully read the eligibility conditions for the examination and satisfy himself/herself that he/she fulfills all eligibility conditions.

Admit Card for the Written Examination indicating the Scheduled Date, Time Table, Venue/ Centre of the Examination will be made available on the website which is to be DOWNLOADED / PRINTED OUT by all the candidates through Internet at https://karmic.andaman.gov.in/chsr2023 which the candidates themselves should generate (download) in hard form and the A&NAdministration shall not be responsible for non-receipt/delay in obtaining the same by the candidate.

Interpretation of Contents:-

Note:- In case of any discrepancy which may arise in contents in English & Hindi version of the Vacancy Notice, the contents of English version & its interpretation shall be final & binding.

Sd/-
DEPUTY SECRETARY (R&E)
A & N Administration
(F. No. 4-12/2023-R&E Cell)

Annexure-I														
S. No.	Co de No.	Name of the Post	Pay Lev el	Departme nt	Educational Qualification	No. of Vaca ncies	Vertical Reservation							Horizontal Reservation
							UR	ST	OBC	EWS	P H C	MS P	ES M	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	1	Agriculture Field Assistant	2	Directorat e of Agricultur e	(i) Pass in Senior Secondary School Certificate (10+2) in Science Stream with Biology as one of the subject from a recognized Board/ University. (ii) Should qualify written test to be conducted by the Staff Selection Commission/ Administration.	19	6	2	10	1	1	1	1	0
2	2	Marine Radio Operator	4	DSS	(a) 12th Passed or equivalent. (b) Certificate of proficiency in GMDSS (GOC) issued by the Ministry of Communication and its equivalent. (c.) Pass in trade test (d) Vision normal in both eyes, color vision is essential and wearing of glass is not permitted upto the age of 40 years. (e) Pass in swimming test.	5	3	0	2	0	0	0	0	0
3	3	Marine Radio Operator	4	PMB	1) Must have passes Senior School Certificate Examination (12th Std.) with Physics, Chemistry & Maths. 2) Should possess Certificate of Competency (GOC in GMDSS or Certificate of Proficiency in RTIM (General) issued by Ministry of communication OR Certificate of Wireless/ Signal Communication issued by the Indian Navy. 3) Should qualify in trade test. 4) Vision: Normal in both eyes colour vision is essential.	5	4	0	1	0	0	0	0	0
4	4	Lab Assistant	3	APWD	10+2 passed in Science stream or having passed All India Senior Secondary School Examination (AISSE) from a school/ institution recognized by the Central Board of Education or State Board of Education.	1	0	0	1	0	0	0	0	0
5	5	Laboratory Assistant	3	Directorat e of Agricultur e	(i) Pass Senior Secondary School Certificate (Xlth Std.) in Science with Biology as one of the subject from a recognized Board/ University. (ii) Diploma in Laboratory Technician Course from recognized Institution.	1	0	0	1	0	0	0	0	0
6	6	Store Keeper	4	DSS	(i) Senior Secondary School (Xlth Std.) Examination passed from a recognized Board/ Institution. (ii) Should have the basic Knowledge in operation of Computer.	2	2	0	0	0	0	0	0	0
7	7	Store Keeper	4	Directorat e of Sports & Youth Affairs	(i) 12th Pass (ii) Certificate in Computer Application	1	1	0	0	0	0	0	0	0
8	8	Typist	2	DHS	1. Senior Secondary School Certificate Examination (Xlth Std.) Passed from a recognized Board/ Institution 2. Should qualify in the written Competitive examination. 3. A typing speed of 30 words per minute in English or 25 w.p.m in Hindi on normal typewriter (OR) A typist speed of 35 w.p.m in English or 30 w.p.m in Hindi on Computer. (35 w.p.m and 30 w.p.m correspondence to 10500 KDPH/ 9000 KDPH in an average of 5000 key depression for per minute)	2	1	0	1	0	0	0	0	0
9	9	Typist-cum- Clerk	2	Electricity	1. Sr. Secondary School Examination (Xlth) Pass from a recognized Board/Institution. 2. Should qualify the written examination. 3. On Computer typing speed of 35 word per minute in English or 30 word per minute in Hindi (corresponding to 10500 KDPH/9500 KDPH on average of 5 key depression for each word).	4	2	0	2	0	0	0	0	0
10	10	Depot Clerk	2	Transport	(i) Pass in Senior School Certificate Examination (Xlth Std.) or equivalent from a recognized Board/ Institution. (ii) Should qualify in the written competition examination conducted by the Department or any authorized agency. (iii) Diploma in computer application for one year course from the recognized Govt. Organization/ Institution (iv) A typing speed of 30 w.p.m in English or 25 w.p.m in Hindi on manual typewriter (OR) a typing speed 35 w.p.m in English or 30 w.p.m in Hindi on computer. (35 w.p.m and 30 w.p.m correspond to 10500 KDPH/9000 KDPH on an average of 5 key depression for each word)	1	1	0	0	0	0	0	0	0

(Contd. on page 04)

(Contd. from page 03)

11	11	Tally Clerk	4	DSS	(i) Senior Secondary School Examination (12th Std.) pass from a recognized Board/ Institution. (ii) Should qualify in the swimming test and written test.		2	0	0	2	0	0	0	0																		
12	12	Sanitary Inspector	4	RD,PRIs &ULB	(i) Senior School Certificate Examination (12th Class) from a recognized Board/ University.(ii) Diploma in Sanitary Inspector Course from a recognized Institution.		1	1	0	0	0	0	0	0																		
13	13	Forester	5	Forest & Environment	1. Senior Secondary Examination (10+2) Passed in Science from a recognized Board. 2. Physical Standard (Minimum):- Height Chest Girth Normal Expansion (a) General Candidates For Male 163 cm 84 cm 89 cm For Female 150 cm 79 cm 84 cm ST candidates For Male 152 cm 84 cm 89 cm For Female 145 cm 79 cm 84 cm (3) Candidates must pass written Recruitment Tests consisting the subjects (a) English & General Knowledge (b) Science (Physics, Chemistry, Maths& Biology) (4) Candidates must pass physical endurance test of 25 kms walk for males and 14 kms for females to be completed in 4 hours. (5) Selected candidates on appointment will have to successfully complete Forestry Training Course when drafted for failing which they will not be eligible to draw increments in the time scale.		15	8	1	5	1	0	0	0																		
14	14	Weaving Instructor	2	District Jail	(i) XIIth Pass (ii) One year diploma/ certificate in the trade from recognized institution	(i) Teaching/ Training (ii) Experience of 01 year in the relevant trade	1	1	0	0	0	0	0	0																		
15	15	Soil Conservation field Assistant	2	Directorate of Agriculture	(i) Pass in Senior Secondary School Certificate (10+2) in Science Stream with Biology as one of the subject from a recognized Board/ Institute. OR (ii) Matriculation or its equivalent with ITI Trade Certificate course in Survey or Draftmanship.		8	4	0	3	1	0	0	0																		
16	16	Plaster Room Technician	4	DHS	XIth Std. (Senior School Certificate Examination) from a recognized Board/ Institution.	Certificate course from a recognized Institute/ Hospital	1	1	0	0	0	0	0	0																		
17	17	Assistant Store Keeper	2	Forest & Environment	1. Senior School Certificate Examination (10+2) Passed from a recognized Board/ Institution. 2. Having knowledge of Computer Application/ Data Processing and Accounting.		1	0	1	0	0	0	0	0																		
18	18	Laboratory Assistant	4	Education	Must have passed Senior Secondary School Examination with Physics, Chemistry and Biology as subjects from a recognized Board/ Institution	(i) Bachelor's Degree in Science of the Subject concerned. (ii) Two years experience as Laboratory Assistant in any Govt. recognized Institution/ School (iii) knowledge of in Hindi	16	10	1	5	0	1	0	0																		
19	19	Police Constable (Greaser), PMF (Male Only)	3	Andaman & Nicobar Police	i) Senior Secondary School Certificate (12th Std.) Pass from a recognized Board/ University. ii) Passed Engine Room Rating / GP Rating course from a recognized institute approved by the DG (Shipping) with having certificate of latest convention in STCW iii) Must possess a valid two wheeler and light motor vehicle driving license. (a) Essential Physical and Medical Standards: (i) Height <table><tr><td>Category</td><td>Male</td></tr><tr><td>Gen/OBC /EWS</td><td>168cm</td></tr><tr><td>ST</td><td>160cm</td></tr></table> (ii) Chest (Male Only) <table><tr><td>Category</td><td>Normal</td><td>Expanded (Min. 04cm expansion)</td></tr><tr><td>Gen/ OBC / EWS</td><td>81 cm</td><td>85cm</td></tr><tr><td>ST</td><td>77 cm</td><td>81cm</td></tr></table> (d) Physical Fitness: All open candidates will have to qualify Physical Endurance test, swimming and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests. (e) Medical Standard:- (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity. (ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision. (i) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties. (f) Should qualify: (i) Written examination, which shall be comprising of: (a) English (b) Hindi (c) General Knowledge (d) Arithmetic/ Aptitude Test (e) Computers Knowledge (ii) Trade Test	Category	Male	Gen/OBC /EWS	168cm	ST	160cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/ OBC / EWS	81 cm	85cm	ST	77 cm	81cm		6	4	0	2	0	0	0	0			
Category	Male																															
Gen/OBC /EWS	168cm																															
ST	160cm																															
Category	Normal	Expanded (Min. 04cm expansion)																														
Gen/ OBC / EWS	81 cm	85cm																														
ST	77 cm	81cm																														
20	20	Constable (VHF Operator), PR	3	Andaman & Nicobar Police	i) 12th Std. Passed with Physics as one of the main subject from a recognized Board/ University. ii) (a) Male candidates must possess a valid driving license for Two Wheeler and Four Wheeler Motor Vehicle. (b) Female candidates Must possess a valid driving license for two wheeler or Four Wheeler Motor Vehicle. (a) Essential Physical and Medical Standards: (i) Height <table><tr><td>Category</td><td>Male</td><td>Female</td></tr><tr><td>Gen/OB C/EWS</td><td>168 cm</td><td>155 cm</td></tr><tr><td>ST</td><td>160 cm</td><td>148 cm</td></tr></table> (i) Chest (Male Only) <table><tr><td>Category</td><td>Normal</td><td>Expanded (Min. 04cm expansion)</td></tr><tr><td>Gen/ OBC / Ews</td><td>81 cm</td><td>85cm</td></tr><tr><td>ST</td><td>77 cm</td><td>81cm</td></tr></table>	Category	Male	Female	Gen/OB C/EWS	168 cm	155 cm	ST	160 cm	148 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/ OBC / Ews	81 cm	85cm	ST	77 cm	81cm		4	3	0	1	0	0	0	0
Category	Male	Female																														
Gen/OB C/EWS	168 cm	155 cm																														
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Category	Normal	Expanded (Min. 04cm expansion)																														
Gen/ OBC / Ews	81 cm	85cm																														
ST	77 cm	81cm																														
21	21	Constable (GD), IRBn (Male Only)	3	Andaman & Nicobar Police	i) 10+2 Std. passfrom a recognized board/ institution. ii) Candidate Must possess a valid driving license for LMV Two Wheeler and Four Wheeler). (a) Essential Physical and Medical Standards: (i) Height <table><tr><td>Category</td><td>Male</td></tr><tr><td>Gen/OB C/EWS</td><td>168 cm</td></tr><tr><td>ST</td><td>160 cm</td></tr></table> (ii) Chest (Male Only) <table><tr><td>Category</td><td>Normal</td><td>Expanded (Min. 04cm expansion)</td></tr><tr><td>Gen/ OBC / Ews</td><td>81 cm</td><td>85cm</td></tr><tr><td>ST</td><td>77 cm</td><td>81cm</td></tr></table> (b) Physical Fitness: All candidates will have to qualify Physical Endurance test and Physical Standards before appearing in the written examination. There shall be 'no Marking' for physical standards & physical endurance tests. (c) Medical Standard:- (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity. Laser/ Lasik or any other surgery for correction of visual acuity will amount to disqualification. The candidate should not have color blindness. (ii) The candidate must not have knock-knee, flat foot, varicose vein or squint eyes. (iii)They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties. (d) Should qualify in the written examination, which shall be comprising of :- (i) English Language (ii) Hindi Language (iii)General Knowledge (iv) General Aptitude Test. (v) Basic Computers and Internet Knowledge.	Category	Male	Gen/OB C/EWS	168 cm	ST	160 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/ OBC / Ews	81 cm	85cm	ST	77 cm	81cm		65	20	4	37	4	0	0	1			
Category	Male																															
Gen/OB C/EWS	168 cm																															
ST	160 cm																															
Category	Normal	Expanded (Min. 04cm expansion)																														
Gen/ OBC / Ews	81 cm	85cm																														
ST	77 cm	81cm																														
22	22	Constable (Wireless), IRBn (Male Only)	3	Andaman & Nicobar Police	i) 10+2 Std. pass with Science (studied physics, Chemistry & Mathematics compulsory subjects) from a recognized board/ institution. ii) Must possess a valid driving license for LMV (Two Wheeler and Four Wheeler). (a) Essential Physical and Medical Standards: (i) Height <table><tr><td>Category</td><td>Male</td></tr><tr><td>Gen/OB C/EWS</td><td>168 cm</td></tr><tr><td>ST</td><td>160 cm</td></tr></table> (ii) Chest (Male Only) <table><tr><td>Category</td><td>Normal</td><td>Expanded (Min. 04cm expansion)</td></tr><tr><td>Gen/ OBC / Ews</td><td>81 cm</td><td>85cm</td></tr><tr><td>ST</td><td>77 cm</td><td>81cm</td></tr></table> (b) Physical Fitness: All candidates will have to qualify Physical Endurance test and Physical Standards before appearing in the written examination. There shall be 'no Marking' for physical standards & physical endurance tests. (c) Medical Standard:- (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity. Laser/ Lasik or any other surgery for correction of visual acuity will amount to disqualification. The candidate should not have color blindness. (ii) The candidate must not have knock-knee, flat foot, varicose vein or squint eyes. (iii)They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties. (d) Should qualify in the written examination, which shall be comprising of:- (i) English Language (ii) Hindi Language (iii)General Knowledge (iv) General Aptitude Test. (v) Basic Computer and Internet Knowledge.	Category	Male	Gen/OB C/EWS	168 cm	ST	160 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/ OBC / Ews	81 cm	85cm	ST	77 cm	81cm		2	2	0	0	0	0	0	0			
Category	Male																															
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ST	77 cm	81cm																														

Contd. on page 05


(Contd. on page 05)

(Contd. on page 06)


(Contd. from page 05)

Contd. from page 05)

28	28	Store Keeper (HC), PMT	4	Andaman & Nicobar Police	<p>i) 12th Pass from a recognized Board/ Institution with Two years experience in handling store and keeping Accounts in a Store or a concern of Central or State Govt., Autonomous/ Statutory Organization, PSUs or University/ Banks or in a Private Sector Organization listed on the stock exchange(s) of India.</p> <p>OR</p> <p>Bachelor's Degree with Commerce/ Economics/ Statistics/ Business Studies/ Public Administration as a subject from a recognized University/ Institute.</p> <p>AND</p> <p>ii) (a) Male candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler).</p> <p>(b)Female candidates Must possess a valid driving license for (Two wheeler or Four wheeler motor vehicle).</p> <p>(a) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table><tr><th>Category</th><th>Male</th><th>Female</th></tr><tr><td>Gen/OBC/EWS</td><td>168 cm</td><td>155 cm</td></tr><tr><td>ST</td><td>160 cm</td><td>148 cm</td></tr></table> <p>(ii) Chest (Male Only)</p> <table><tr><th>Category</th><th>Normal</th><th>Expanded (Min. 04cm expansion)</th></tr><tr><td>Gen/OBC/EWS</td><td>81 cm</td><td>85cm</td></tr><tr><td>ST</td><td>77 cm</td><td>81cm</td></tr></table> <p>(b) Physical Fitness: All open candidates shall have to qualify Physical Endurance and Physical Standards for appearing in written test and trade test. There will be no marking for physical standards and physical endurance tests.</p> <p>(c) Medical Standard:-</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii)They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>(d) Should qualify in the written test for appearing in the Trade Test the written test shall be comprising of subjects:-</p> <p>(i) General Knowledge</p> <p>(ii) English</p> <p>(iii) Hindi</p> <p>(iv) Simple Arithmetic and Aptitude Test.</p> <p>(v) Basic Computer Knowledge</p> <p>(e) Should qualify in the typing and computer test.</p>	Category	Male	Female	Gen/OBC/EWS	168 cm	155 cm	ST	160 cm	148 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/EWS	81 cm	85cm	ST	77 cm	81cm	1	1	0	0	0	0	0	0	0
Category	Male	Female																														
Gen/OBC/EWS	168 cm	155 cm																														
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Category	Normal	Expanded (Min. 04cm expansion)																														
Gen/OBC/EWS	81 cm	85cm																														
ST	77 cm	81cm																														
29	29	Sub-Inspector (Engine Driver) (Male Only)	6	Andaman & Nicobar Police	<p>Senior Secondary School Certificate (12th Std.) Pass from a recognized Board/ University.</p> <p>(i) a) Must possess First Class Engine Drivers Certificate of competency under IV Act, 1917 (1 of 1917) or equivalent certificate issued under Merchant Shipping Act, 1958</p> <p>OR</p> <p>(a) Must possess Degree/ Diploma in Mechanical Engineering from a recognized University/ Institute with MOT (Part-A Pass) from any D.G. Shipping approved institute.</p> <p>(ii) Must possess a valid Two Wheeler and Light Motor Vehicle Driving License.</p> <p>(c) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table><tr><th>Category</th><th>Male</th></tr><tr><td>Gen/OBC/EWS</td><td>168 cm</td></tr><tr><td>ST</td><td>160 cm</td></tr></table> <p>(ii) Chest (Male Only)</p> <table><tr><th>Category</th><th>Normal</th><th>Expanded (Min. 04cm expansion)</th></tr><tr><td>Gen/OBC/EWS</td><td>81 cm</td><td>85cm</td></tr><tr><td>ST</td><td>77 cm</td><td>81cm</td></tr></table> <p>(d) Physical Fitness: All open candidates will have to qualify Physical Endurance test, swimming and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.</p> <p>(a) Medical Standard:-</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>(b) Should qualify:</p> <p>(i) Written examination, which shall be comprising of:</p> <p>a) English</p> <p>b) Hindi</p> <p>c) General Knowledge</p> <p>d) Arithmetic/ Aptitude Test</p> <p>e) Computers Knowledge</p> <p>(ii) Trade Test</p>	Category	Male	Gen/OBC/EWS	168 cm	ST	160 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/EWS	81 cm	85cm	ST	77 cm	81cm	3	3	0	0	0	0	0	0	0			
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Gen/OBC/EWS	81 cm	85cm																														
ST	77 cm	81cm																														
	30	30	Sub-Inspector (Master) (Male Only)	6	Andaman & Nicobar Police	<p>(a) Senior Secondary School Certificate (12th Std.) Pass from a recognized Board/ University.</p> <p>(b) Must Possess NWKO (NCV) or First Class Master's Certificate of competency under IV Act, 1917 (1 of 1917) or equivalent certificate issued under Merchant Shipping Act, 1958</p> <p>(c) Must possess a valid Two Wheeler and Light Motor Vehicle Driving License.</p> <p>(d) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table><tr><th>Category</th><th>Male</th></tr><tr><td>Gen/OBC/EWS</td><td>168 cm</td></tr><tr><td>ST</td><td>160cm</td></tr></table> <p>(ii) Chest (Male Only)</p> <table><tr><th>Category</th><th>Normal</th><th>Expanded (Min. 04cm expansion)</th></tr><tr><td>Gen/OBC/EWS</td><td>81 cm</td><td>85cm</td></tr><tr><td>ST</td><td>77 cm</td><td>81cm</td></tr></table> <p>(e) Physical Fitness: All open candidates will have to qualify Endurance test, swimming and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.</p> <p>(f) Medical Standard:-</p> <p>(g) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(h) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(i) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>(j) Should qualify:</p> <p>(i) Written examination, which shall be comprising of:</p> <p>a) English</p> <p>b) Hindi</p> <p>c) General Knowledge</p> <p>d) Arithmetic/ Aptitude Test</p> <p>e) Computer Knowledge</p> <p>(ii) Trade Test</p>	Category	Male	Gen/OBC/EWS	168 cm	ST	160cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/EWS	81 cm	85cm	ST	77 cm	81cm	3	1	0	1	1	0	0	0	0		
Category	Male																															
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Gen/OBC/EWS	81 cm	85cm																														
ST	77 cm	81cm																														
31	31	Light Vehicle Driver	2	AAJVS	<p>1) 12th Standard Pass or equivalent from any recognized Institution. Must possess valid Driving License issued by the state Transport Authority/ Regional Transport Officer</p> <p>2) Should qualify the trade test as prescribed by the Executive Council of AAJVS</p>	1	1	0	0	0	0	0	0	0																		
32	32	Village Level Worker	3	RD, PRIS& ULBS	<p>(i) Senior School Certificate Examination (12th Class) from a recognized Board/ University.</p> <p>(ii) Should qualify the Written examination.</p>	(i) Certificate course in Rural Development from a recognized Institute. <p>(ii) One year experience in the field of Rural Development</p> <p>(iii) Computer Knowledge</p> <p>Computer Education</p>	10	5	0	4	1	0	0	0																		
33	33	Lower Division Clerk in the Pay Level 2	2	CPAO	<p>(i) Passed Senior Secondary School Certificate Examination (10+2) or equivalent from a recognized Board/ Institution</p> <p>(ii) A typing speed at 35 wpm in English or 30 words per minute in Hindi on Computer (Time allowed 10 minute) (35 words per minute and 30 words per minute correspond to 10500KDPH/ 9000 KDPH on average of 5 key depression in each word)</p>		3	2	0	0	1	0	0	0																		
Total							489	245	14	191	39	2	15	3																		



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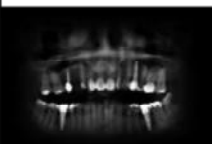


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CORRIGENDUM

The category wise distribution for the vacant posts of Health Educator mentioned in the Vacancy Notice dated 03.05.2023 may be read as under:

S.No.	Name of the Post	Total Vacancy (Subject to variation)	Breakup of Vacancy					
			UR	OBC	ST	EWS	PH	MSP
05	Health Educator	07	03	02	01	01	-	-

Sd./-

Director of Health Services
F. No. A-12024/1/Recruitment Cell-DHS-HEALTH_AN/1667
Dated 25.05.2023

DESERTION NOTICE

Smti. Seema Ismail, Lower Grade Clerk attached to this Circle Office, Electricity Department has been absenting herself from 25.11.2020 to till date without any intimation or prior sanction of leave.

Smti. Seema Ismail, Lower Grade Clerk is hereby finally once again directed to report for duty within 07 days from the date of publication of this desertion notice with valid reason for her prolonged absent, failing which necessary disciplinary action will be initiated against her as per CCS conduct Rules without any further notice.

This may be treated as final notice.

I.D. No. 10062

Assistant Director (Admn.)

PRESS NOTE

Online applications were called/invited for recruitment with respect to various categories of post i.e. PGT/PET/Librarian/CI/PSRT under the Department of Education and the last date of submission of online application is on 31.05.2023[Up to midnight] and such online application must be verified by the concerned designated officer. Individual applicants are requested to get their documents verified by the designated officers in each zone on or before 02.06.2023 by 03.00 PM in person. It is further clarified that the intending applicant can get their documents verified at their nearest designated offices.

Deputy Director Education (Perl)
(F.No. 8-10(1679)/Estt/Edn/CCB/DR/2023)

PUBLIC NOTICE

Notice is given on behalf of Mr. P. Rajagopal and 11 other members out of total 46 members who own a plot, Survey Number 45 with total area 1.56 Hectares, situated at Sippighat, have decided to pursue the process for Sub-division of their respective plots.

Therefore, any person(s) having any claim or own a share of plots in respect of the above referred Survey Number who are willing to join this Sub-division process, please Contact at the below mentioned Address – Om Vir Sai Consultancy, Adjacent to Co-operative Bank, Dairy Farm. Mobile: 9840948687, 9679594900, 7063988900.

P. Rajagopal
Ph. 9434281149

NOTICE INVITING e-TENDER

No. Ten/DB/CD/KMT/2022-23/644dt.23/05/2023

The Executive Engineer, Construction Division, Andaman P.W.D, Kamorta invites on behalf of the President of India, online Item Rate tenders from the experienced and eligible contractors having valid GST Registration and requisite experience of having successfully completed similar works(s) in terms of cost dealing with Civil works with any of the Govt. Organizations in the Andaman & Nicobar Islands for following work:

1. NIT No. 41/NIT/DB/CD/KMT/2022-23.Name of work :Construction of approach road from main road to CTC house at Kamorta. Estimated Cost : Rs. 33,48,057/-, Earnest Money : Rs. 66,961/-, Period of completion : 03 (three) Months.

Tender ID : 2023_APWD_10427_1

Bid Document Publishing Date : 24/05/2023 (1600 hrs.)

Bid Document Download/Start Date : 24/05/2023 (1600 hrs.)

Bid Submission Start Date : 24/05/2023 (1600 hrs.)

Bid Submission Closing Date : 09/06/2023 (1500 hrs)

Bid Opening Date : 09/06/2023 (1530 hrs.)

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.

I.D. No. 10063

Executive Engineer
Construction Division
APWD, Kamorta

ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF FISHERIES

CORRIGENDUM

No. E-9700/No.A-12024/02/2022-Estt-Fisheries-FISH_AN dtd. 25.05.2023

In pursuance of the Administration's Circular No. 1-3/2022-R&E/CelI/434 dated 12.05.2023, the following clause is amended and incorporated wherever necessary in the Vacancy Notice dated 03.05.2023 vide which application has been invited for the post of Assistant Fisheries Development Officer and Fisheries Inspector in the Fisheries Department:-

"Provisional Certificate will be accepted in case where original Certificate(s) / Degree have not been issued by the Board / Institutions / University. However, the original Certificate(s) / Degree shall be submitted as and when the same are received by the Candidates."

Administrative Officer (Fisheries)

ANDAMAN & NICOBAR ADMINISTRATION
OFFICE OF THE SUPERINTENDENT
DISTRICT JAIL,PROTHRAPUR, PORT BLAIR

NOTICE

F.No.5-12/Veg & Non Veg Items/Jail/2023-24/416 Dated: 24/05/2023
The E-tender ID No. 2023_JD_10028_1 for Supply of Vegetable & Non-Vegetable Items (Dressed Chicken) for the use of District Jail, Prothrapur published in the Daily Telegrams and other local Newspaper is hereby cancelled due to administrative reason.

I.D. No. 10064

Superintendent
District Jail, Prothrapur

ST. XAVIER SCHOOL, MAYABUNDER

(English Medium School)

Vacancy for the Post of Teacher

Design.	Subject	Educational Qualification
GTT	Science	B.Sc.B.Ed in Science
GTT	English	B.A. B.Ed in English
PST		JB/T.D.El.Ed/D.Ed

Interested candidate who possess good communication skill in both English & Hindi language and necessary holding CTET certificate can submit their Resume to the school office at Mayabunder on or before 07.06.2023 between 8.30 am to 11.30 am. The interview will be on 12.06.2023 at 9.00 am in the school premises. No personal communication will be done.

Please contact-9531994254 (Manager), 9434272431 (Headmaster)

Manager, St. Xavier School, Mayabunder

TO LET

Duplex House – 4 Nos. Bedroom with 4 Bathrooms, Modular Kitchen, 2 Wheeler Parking, 24 hours water supply, road side behind CHC Garacharma. Contact Ph. 9679586600
1 No. 2 BHK Room, 2 wheeler parking, 24 hours water supply, road side behind CHC Garacharma.
Contact Ph. 9679586600

LOST

I have lost my EPIC Card No. PRI3259679, PRI3259561, Aadhaar No. 746802918310, Aadhaar No. 321760547846, SBI Pass Book between J/g and A/Bazar. Finder please Contact: 7063915113, SARA

PLOT FOR SALE

Developed plots 400 Sq. mtrs. and above for sale at Sun Rise Point near Beach Sitapur near TSG Aura, Shaheed Dweep. Ideal for Budget Hotels, Restaurant, Holiday Homes, Home Stays, Guest Houses, Paying Guest Houses, Yoga Centers, Meditation Centers, Spiritual Retreats etc.
Contact: 9474267064 / 9933266424

TO LET

Flats Semi furnished
1. Double Bedroom at Second Floor.
2. Single Bedroom at First Floor.
24x7 Water Supply @
Samsuvas Plaza, Gurudwara Line, Port Blair.
Call: 8001828000

TO LET

02 Nos. Shop / Godown / Office / Courier for rent at road side Dollygunj near Post Office. Contact: 9679592647 / 7866984159

WANTED

Required 02 Boys for Car Wash, Salary Rs.12000/- pm.
Contact No. 9679505245

HOME TUITION

From Nursery to Class VIII – All Subjects (Except Computer) for students of English, Hindi & Bangal Medium, Location: Prem Nagar. Contact No. 6289987353

WANTED

Wanted a LMV Driver at Shivaji Colony, Garacharma for personal work. Should be from nearby locality.
Contact: 9933298101 / 9933236363

DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

TENTATIVE SAILING PROGRAMME OF SINDHU
FORTHE MONTH OF JUNE 2023

SCHEDULE OF SINDHU							
ARRIVAL	DAY	PORT	DEPARTUR E	DAY	VOY. NO	TIME (in Hrs)	REMA RKS
--	--	PORT BLAIR	30.05.2023	TUE	54	1000	
01.06.2023	THU	VIZAG	02.06.2023	FRI	55	1600	
04.06.2023	SUN	PORT BLAIR	07.06.2023	WED	56	1000	
09.06.2023	FRI	VIZAG	10.06.2023	SAT	57	1600	
12.06.2023	MON	PORT BLAIR	----				

This is a Tentative Sailing Programme subject to change at short notice. The Directorate of Shipping Services will not bear any responsibility what so ever loses (if any) due to any change in the Programme.

Passengers tickets for the above sailings will be issued to the general public w.e.f. 27.05.2023 (Sat) onwards.

Passengers may book their tickets from DSS e-ticketing portal (<https://dss.andaman.gov.in/ShipETicketingWeb/Login.jsp>) on all days from 9.00 AM to 4.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM.

Deputy Director, Shipping Services
A & N Admn.



DR.KAMAKSHI MEMORIAL HOSPITAL
Your health is our responsibility

DERMATOLOGY CAMP

Expert Dermatology & Cosmetology Consultation with
DR. PARTHIBANRAJ, MBBS, M.D.,

CONSULTANT-DERMATOLOGY

Procedure: Removal of wart, Dpn, skin tags



- Facial rejuvenation
- Uneven skin tone
- Sun tanning
- Facial pigmentation
- Hair fall
- Dandruff
- Skin and nails problem

VISITING ON

03.06.2023 11 AM TO 8 PM
04.06.2023 9 AM TO 11 AM

DR.KAMAKSHI MEMORIAL HOSPITAL
RGT ROAD, PORT BLAIR

FOR REGISTRATION & APPOINTMENT CALL

03192 233657, 9679547676 / 9679547575

LAB | PHARMACY | PHYSIOTHERAPY | ECG | X-RAY ATTACHED

Death
Anniversary



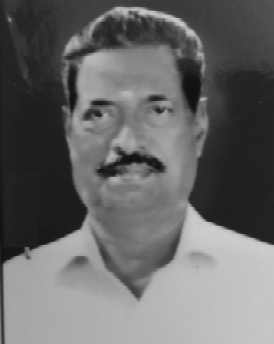
Late K. J. Varghese

"Those we love don't go away,
They walk beside us everyday"

Inserted by: Susamma Varghese (Wife), Amal Varghese (Son), Amala Varghese (Daughter), Nevin Varghese (Son-in-Law) and All Family Members.

8th Death Anniversary

On 27-05-2023



DR. G.K. NAIR & ANIL KR. K.G.

"Remembering you is easy
I do it everyday,
Missing you is heartache
That never goes away."

Inserted by: Ajesh Kr. Nair (Son) & All Family Members

OBITUARY



We express our deep
and heartfelt gratitude
for extending your
kind condolence on the
sad demise of our
beloved Late Santha
Singh, Who expired on
30 April 2023.

You will always be in our heart.
We will miss you...

Late. Santha Singh
W/o Rameswar Singh (Retd. Head Master, Education dept)
R/o Durgapur, Diglipur, North Andaman.

Inserted by - Rameswar Singh (Husband),
Rajesh Singh (Son), Rachana Singh (Daughter), Ranjita Singh
(Daughter), Prashant Singh (Son in law), Sanjeev Kishor
(Son in law), Nishiika (Grand daughter)

SHRADH CEREMONY

On 27th May, 2023

LATE N.R. PRASAD

S/o Late K. Narayanan

We express our sincere gratitude to those who stood with us at the time of grief on the sad demise of our beloved Late N.R. PRASAD, R/o Dairy Farm, who left for heavenly abode on 10.05.2023.

We cordially invite all the relatives and well wishers to attend the Shradh Ceremony on 27th May, 2023 (Saturday) from 11.30 AM onwards at "Sree Narayana Guru Mandhiram, VIP Road, Port Blair.

Kindly consider it as our personal invitation.

Inserted by: Smti. R. Renuka (Wife), Dr. R. Prinyanka Prasad (Daughter), R. Rahul Prasad (Son), Dr. Deepu Raghav (Son-in-law), Smti. Divya Prasad (Daughter-in-Law), Master Agastya Raghav (Grandson)



4th Death Anniversary

On 27-05-2023



Late Shri G. Mani

"There is not a single day,
when we don't think of you.
The righteous will be
remembered forever."

Remembered by: Wife, Family
Member & All relatives

3rd DEATH
ANNIVERSARY

On 27.05.2023
In Loving Memory of



Late PARITOSH DASGUPTA

(Retd. Overseer, Postal Department)
R/o. Shadipur, Port Blair, South Andaman

"Remembering you is easy we do it
everyday missing you is heartache
that will never go away."

Inserted by:- Gopa Das Gupta (Wife)
and Dibendu Das Gupta (Son)